

**NORWALK AREA CHAMBER  
OF COMMERCE**

P. O. Box 173

1017 Main St., Ste 2

Norwalk, IA 50211

(515)981-0619

**2008 Membership Information**

Today's Date: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

\*\*\* (Newsletters and Chamber Updates/Info will be communicated this way if possible-please let me know which way is **BEST** for you to get information)

Type of Business: \_\_\_\_\_ Number of full time employees \_\_\_\_\_  
(Need a Category for Website Listing) (Please count part time employees as 2 part-time equals 1 full-time):

Additional Designees (participating members-they will also get Chamber news/info)  
\$85.00 additional cost for each unless opting for other levels of membership-see attached.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Dues Remitted: \$ \_\_\_\_\_ Annually or Semi-Annually  
(other payment arrangements on a case by case basis. Dues must be paid in full in order to be in the Directory. See Dues sheets for more info.)

INTERESTED IN WHICH COMMITTEE? Please mark a minimum of two.

➤ ECONOMIC DEVELOPMENT AND MARKETING \_\_\_\_\_

➤ MEMBERSHIP SERVICES

- Membership Drive \_\_\_\_\_
- Ambassadors (Ribbon Cuttings) \_\_\_\_\_
- Events: RUN or Walk \_\_\_\_\_
- Golf Outings \_\_\_\_\_
- Other \_\_\_\_\_

➤ GOVERNMENT RELATIONS

- Government Affairs Committee \_\_\_\_\_
- Legislative Reception \_\_\_\_\_

Interested in serving on the board? \_\_\_\_\_

Suggestions/Comments/Likes/Dislikes:  
\_\_\_\_\_  
\_\_\_\_\_

*Thank you!*